**CELTA APPLICATION FORM 2023**

## PERSONAL DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| Surname |  | | Title: (Ms/Miss/Mr/ Dr) |
| Other Names |  | | |
| Address |  | | |
| Tel No (Work) |  | Tel No (Home) |  |
| E-mail address |  | | |
| Date of Birth | \_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_ | NIF |  |
| Nationality |  | First Language\* |  |
| Present Occupation |  | | |

*\*If English is not your first language we need proof of your level of English (C1 High/C2). If your certificate is more than 2 years old you’ll be asked for an up-to-date qualification.*

# EDUCATION AND QUALIFICATIONS

|  |  |  |
| --- | --- | --- |
| School/College/University | Qualifications Obtained | Dates |
|  |  |  |
|  |
|  |

## Other Relevant Qualifications

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| --- |
|  |

## Knowledge of Other Languages

|  |
| --- |
|  |

## Level of Ability

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| --- |
|  |

**EXPERIENCE IN TEACHING ENGLISH TO SPEAKERS OF OTHER LANGUAGES**

(Previous experience is not a requirement for CELTA courses)

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## OTHER RELEVANT EXPERIENCE

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|  |

PERSONAL STATEMENT(see last page)

**Please write on a separate sheet why you want to do the course and why you feel you would be a successful teacher of English to Speakers of Other Languages.**

**WITHOUT THIS WE WILL NOT PROCESS YOUR APPLICATION**

## REFEREES

|  |  |
| --- | --- |
| Name | Name |
| Position | Position |
| Email | Email |

When are you available for interview?

Do you have Skype? YES / NO

If yes, what is your Skype ID? (in case of Skype interview)

|  |
| --- |
|  |

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For office use:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Attention / Special Care | Yes 🖵 No 🖵 If yes, action plan | | | |
| Payment records | Amount | Date | Receipt Number | Cheque/BT/Cash |
| 1st Instalment /Reservation |  |  |  |  |
| 2nd Instalment (by 28 February) |  |  |  |  |
| 3rd Instalment (by 31 March) |  |  |  |  |

PERSONAL STATEMENT